



**ALBERTA ALPINE**  
Inspiring Excellence

**Alberta Alpine AGM**  
**October 2, 2025**  
**6:00 p.m. – 7:00 p.m. MST**

<https://us02web.zoom.us/j/84736099122?pwd=G1mZjLvBWhwo1zB8oYzajDcaYbNoiR.1>

Meeting ID: 847 3609 9122

Passcode: 207291

AGENDA	RESPONSIBILITY
<b>6:00 p.m. Call to Order</b> <ul style="list-style-type: none"><li>▪ Meeting will be recorded</li><li>▪ Roll call via Zoom – enter full name and club</li><li>▪ Approval of agenda</li><li>▪ Adoption of minutes from the 2024 AGM</li></ul>	Paul Boskovich
<b>6:05 p.m. Report from the AASA Board Chair</b> <ul style="list-style-type: none"><li>▪ Chair's update</li><li>▪ Proposed bylaw changes</li></ul>	Paul Boskovich
<b>6:15 p.m. Audit and Governance Committee</b> <ul style="list-style-type: none"><li>▪ Presentation of Financial Statements 2024-2025</li></ul>	Jeffery Swanson
<b>6:20 p.m. Athletics Report</b>	Josh Benge
<b>6:25 p.m. Nominating Committee Report and Election of Directors</b>	Paul Boskovich
<b>6:35 p.m. Other business</b>	All
<b>6:55 p.m. Concluding Remarks and Adjournment</b>	Paul Boskovich